

Office of Purchasing and Travel

FOOD PURCHASE

DATE OF EVENT: 7/25/24 AGENCY: District Attorney's Office

TIME OF EVENT: 11:00am CONTACT NAME: Hayden Levingston

REQUESTING INDIVIDUAL: Hayden Levingston CONTACT PHONE: 601-825-1472

RESTAURANT/VENDOR: McAllister's Deli provided food/DA's Office provided drinks

CHECK BOX THAT APPLIES: MEETING/EVENT BULK FOOD PURCHASE

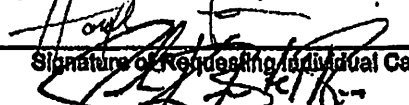

NAMES OF PARTICIPANTS**	TITLE/AFFILIATION
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

GROUP ATTENDING: Law enforcement officers from all over the metro area.
There were 104 individuals in attendance.

PURPOSE: Law Enforcement training

** If more than 10 people were present, give a general description of who attended the meeting/event with the name or names of the people leading the event:

** If the purchase is a bulk food purchase be sure to include a purpose for the purchase

<u></u>	<u>7/31/24</u>
Signature of Requesting Individual Cardholder	Date
<u></u>	<u>7/31/24</u>
Signature of Approving Program Coordinator or Agency Head	Date



OFFICE OF THE DISTRICT ATTORNEY

JOHN K. BRAMLETT, JR.

DISTRICT ATTORNEY

TWENTIETH JUDICIAL DISTRICT

RANKIN, MADISON COUNTIES

July 25, 2024

VIA ELECTRONIC MAIL

Madison County Board of Supervisors
Attn: Greg Higginbotham, County Administrator

Re: **Training/Seminars; Line Item #487 in Current Budget (FY 2023-24)**

Dear Board Members:

In connection with the above-referenced line item in our current budget, we hosted a training (Lunch & Learn) on July 25th, 2024. There were 104 attendees at the training. We realize the training was hosted in Rankin County but multiple Madison County Law Enforcement agencies were in attendance.

The cost of this training session is as follows:

- Venue No cost - Provided by RCSO
- Food \$1,061.10
- Water/cola \$99.37

Copies of the training announcement and the receipts from food and beverages are attached. The total spent was \$1,160.47. We would like to ask you to reimburse us for the funds spent on this training.

Thank you for your continued support. If you have any questions, please give me or my office administrator, Hayden Levingston, a call.

Sincerely,

John K. Bramlett, Jr.
District Attorney

Attachments (4)



**MADISON AND RANKIN COUNTIES
LUNCH & LEARN:
New Glock Switch/ Gun Conversion Law**

Please join me for a **complimentary** lunch and an informational session in which ATF **Special Agent Micah Snyder** will provide information to assist officers in the enforcement of the newly enacted **Jeremy Todd Malone Law** which makes it a felony for any person to manufacture, possess, or use a machine gun conversion device. My Assistant DAs will also use this opportunity to answer any questions regarding the new criminal laws that went into effect July 1st. I hope to see you there.

Thank you, Bubba Bramlett

DATE: Thursday, July 25, 2024, 11:00 A.M. - 1:00 P.M.

**LOCATION: Rankin County Safe Room & Conference Center
651 Marquette Road, Brandon, MS**

***** Please RSVP with a headcount by Thursday, July 18
to John Chalk john.chalk@madison-co.com.**



Order No: 2426347
 Date: Thursday, July 25, 2024
 Store Code: 1027
 Store: Brandon

Catering - CONFIRMATION

Billing/Client Information Rankin County DA Office 215 E Govt. Street Brandon, MS 39042 Billing Phone: (601) 624-8692 Terms: Paid at Register Client: Alexis Bailey Client Phone:	Pick Up Information Pick Up Date: 07/25/2024 (10:00 - 10:30 AM) Alexis Bailey Rankin County DA Office Phone: (601) 624-8692 Number of Guests: 90
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Order Note: PAYING BY CHECK AT PICK UP BY HAYDEN LEVINGSTON
 Order entered by: Store Printed: 07/22/2024 12:00 PM EDT

	Price	Amount
Box Lunches - Box Lunches		
90 McAlister's Club™™ Box <i>Note: ALL CONDIMENTS OTS</i>	11.79	1,061.10
Choice of Side*	90 Assorted Spud Chips	
Choice of Cookie*	89 Chocolate Chip Cookie	

*Total for all items ordered

Thank you for choosing McAlister's Deli for your event. We look forward to helping you make your next event a success!		Subtotal: 1,061.10 Estimated Tax : 0.00 Estimated Total: 1,061.10
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*Tax Exempt(640815722)
 We're located at:
 1490 West Government Street, Suite 5
 Brandon, MS, 39042

REMITTANCE ADDRESS:
 McAlister's Corp
 Dept. 40349
 PO Box 2153
 Birmingham, AL 35287-9406

Catering Order

Alexis Bailey
(601) 624-8692

Thank you!
McAlister's Deli
1490 West Government St
Brandon, MS 39042
(601) 824-7465

Alexis Bailey

Host: Interface	07/25/2024
Cashier: Sondra	
Alexis Bailey	10:23 AM
	250005
Order Type: Catering	
V.3 CLUB BOX (90 @11.79)	1,061.10
Subtotal	1,061.10
(Tax Exempt #640815722)	95.50
Catering Total	1,061.10
Check	1,061.10

*
* Join our new McAlister's *
* Rewards Program! Download *
* our app and get a free tea *
* when you sign up. *
* *
* *

--- Check Closed ---

Drinks For ATF Smith
Classy



1811 W. GOVERNMENT
(601) 8253696
Your cashier was CNEC 515

	KRO PURIFIED WTR	5.99 B
	KRO PURIFIED WTR	5.99 B
	KRO PURIFIED WTR	5.99 B
	DIET COKE 12PK	4.99 B
SC	eCan Soda 12Pack	5.00
	DIET COKE 12PK	4.99 B
SC	eCan Soda 12Pack	5.00
	DIET COKE 12PK	4.99 B
SC	eCan Soda 12Pack	5.00
	DIET COKE 12PK	4.99 B
SC	eCan Soda 12Pack	5.00
	DIET COKE 12PK	4.99 B
SC	eCan Soda 12Pack	5.00
	COKE CLASSIC 12PK	9.99 B
	COKE CLASSIC 12PK	9.99 B
	COKE CLASSIC 12PK	9.99 B
	COKE CLASSIC 12PK	9.99 B
	COKE CLASSIC 12PK	9.99 B
	KROGER PLUS CUSTOMER TAX	***3981
	TAX	6.50
	*** BALANCE	99.37

ENV DECLINE
BRANDON MS 39042
Mastercard Purchase
*****12579 - C
REF#: TOTAL: 99.37
AID: A0001000041010
TC: 50F2B42F8C807E70

ENV DECLINE
BRANDON MS 39042
Mastercard Purchase
*****12579 - C
REF#: TOTAL: 99.37
AID: A0001000041010
TC: 754R016306A01EBC

ENV DECLINE
BRANDON MS 39042
Mastercard Purchase
*****12579 - C
REF#: TOTAL: 99.37
AID: A0001000041010
TC: 32E4D14B55A93A6C

BRANDON MS 39042
Mastercard Purchase
*****12575 - C
REF#: 047194 TOTAL: 99.37
AID: A0001000041010
TC: 5430B197363C6AAE

MASTERCARD 99.37
CHANGE 0.00

TOTAL NUMBER OF ITEMS SOLD = 13
KROGER SAVINGS \$ 25.00
TOTAL COUPONS \$ 25.00
TOTAL SAVINGS (21%) \$ 25.00

07/25/24 19:11am 380 515 27 999999515

Annual Card Savings \$803.98

Fuel Points Earned Today: 93
Total July Fuel Points: 129

Kroger Community Rewards

On your behalf, we are contributing to
Univ. of MS Found. Transplant Guild

I-ARN 50 FUEL POINTS
BY GIVING US FEEDBACK

Go to www.kroger.com/feedback